## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-5172(A60846)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-5172 APPLICATION/CLAIM NO.: A60846 CERT. NO.: NAME: Dale J. Merrell ADDR: 1900 East 2500 South Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 05/01/1985|PRIORITY: 01/11/1990|PUB BEGAN: 06/12/1985|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd:07/26/1985|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/13/1985|PROOF DUE: 06/30/1993
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:06/16/1993|CERT/WUC: 08/29/1997|LAP, ETC: |LAPS LETTER: | RENOVATE: RUSH LETTR: |RECON REQ: |TYPE: [ ] PD BOOK: [ 45-8 ] | MAP: [ ]|PUB DATE: 10/25/2005 Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.015 cfs OR 1.0 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 1 Mile SE of Naples COUNTY: Uintah POINT OF DIVERSION -- UNDERGROUND: (1) S 146 ft W 661 ft from N4 cor, Sec 06, T 5S, R 22E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 35 to ft. YEAR DRILLED: 1990 WELL LOG? Yes WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 224094. Water Rights Appurtenant to the following use(s): 41-2238(WUC), 45-93(WUC), 94(WUC), 167(DEC), 708(DIL), 1977(CERT), 2047(WUC), 2049(CERT), 2144(CERT), 3257(DIL), 3258(DIS), 3259(DIS) 5020(APP),5172(ADEC) ...... IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 4.0 PERIOD OF USE: 04/01 TO 10/31 Sec 06 T 5S R 22E SLBM \*\_\_\_\_| 4.0000|\_\_\_